



**CITY COMMISSION MEETING
AGENDA FOR AUGUST 25, 2026
5:00 PM
CITY HALL COMMISSION CHAMBERS
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

ROLL CALL

INVOCATION

PLEDGE OF ALLEGIANCE

ADDITIONS/DELETIONS

PUBLIC COMMENTS

MAYOR'S REMARKS

Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.

	I.	<u>CONSENT AGENDA</u>
	A.	Approve Minutes for August 11, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Personnel Actions
	D.	Approve a 1.09-acre Permanent Easement for the Joint Sewer Agency for a project located at the combined sewer outfall in Noble Park - J. HODGES
	E.	Authorize a Contract with Building Conservation Associates in the amount of \$75,750 for a Historic Structure Report for the Hotel Metropolitan - H. REASONS
	F.	Approve FY2027 Contract For Services with Paducah Transit Authority in the amount of \$215,000 - D. JORDAN
	G.	Authorize the Mayor to execute a contract with Insight Public Sector not to exceed \$108,000 for Microsoft licensing on NASPO contract - E. STUBER
	H.	Authorize the Application and Acceptance of a Kentucky Division of Waste Management Litter Abatement Grant - C. YARBER

		I.	Purchase of Five (5) Police Pursuit Rated SUV's for use by the Paducah Police Department - C. YARBER
	II.	<u>MUNICIPAL ORDER</u>	
		A.	Approve FY2027 Contract For Services with GPEDC, INC. (Greater Paducah Economic Development Council) in the amount of \$250,000 - D. JORDAN
		B.	Approve FY2027 Contract For Services with Barkley Regional Airport Authority in the amount of \$120,000 - D. JORDAN
		C.	Approve a Memorandum of Agreement between the City of Paducah and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in the amount of \$151,324.20 for the Coleman Road Sidewalk Design Project - G. GUEBERT
		D.	Authorize the Application and Acceptance of a U.S. Department of Housing and Urban Development Healthy Homes Production Grant in the Amount of \$1,500,000 - C. GAULT
	III.	<u>ORDINANCE(S) - ADOPTION</u>	
		A.	Authorize a Contract for Services with Lifeline Recovery Center in an amount of \$200,000 - D. JORDAN
		B.	Closure of Alley between S. 9th St and Walter Jetton Blvd. and parallel to 916 Kentucky Avenue - G. GUEBERT
		C.	FY2026 Budget Amendment - L. DELANEY
		D.	Amend Chapter 78 Personnel Ordinance to Remove Retiree Life Insurance Benefit - S. WILCOX
	IV.	<u>COMMENTS</u>	
		A.	Comments from the City Manager
		B.	Comments from the Board of Commissioners
	V.	<u>EXECUTIVE SESSION</u>	

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Approve a 1.09-acre Permanent Easement for the Joint Sewer Agency for a project located at the combined sewer outfall in Noble Park - **J. HODGES**

Category: Municipal Order

Staff Work
By: John
Hodges
Presentation
By: John
Hodges

Background Information: The Paducah McCracken Joint Sewer Agency (JSA), formed July 1, 1999, currently manages the publicly owned sanitary sewer network for McCracken County and the City of Paducah. The system includes three wastewater treatment plants, 6,400 manholes, 75 sanitary sewer lift stations within the collection system, 58 miles of sanitary sewer force main and over 385 miles of gravity sanitary sewer main, of which at least 41 miles are combined storm and sanitary sewers. The former City of Paducah system includes 11 permitted Combined Sewer Overflows (CSOs). In September of 2007, the JSA entered into an Agreed Order (Civil Action No. 07-CI-1252) with the Kentucky Division of Enforcement, addressing Kentucky Division of Water (KDOW) concerns related to CSO remediation and removal of Sanitary Sewer Overflows (SSOs). The JSA submitted and received approval in 2016 of a required Long Term Control Plan (LTCP) which proposed approximately \$100 million of projects related to CSO remediation spread over a 22 year schedule, the longest period acceptable by DOW and the Environmental Protection Agency (EPA). The JSA has been actively working these projects, in addition to projects related to the mitigation of SSOs, since 2010. Currently, the JSA is pursuing a project located at the combined sewer outfall in Noble Park to pump, screen and disinfect (disinfection is a separate project due for completion in 2038) of approximately 40 million gallons per day (MGD) of wet weather flow. This location is directly adjacent to the City of Paducah's floodwall pumping station in Noble Park.

In order to construct the project, an easement is required from the City of Paducah, the owner of the property. The permanent easement required is approximately 1.09 acres. The easement document and associated easement exhibits are included.

The project will be funded by a \$15,285,000 low interest loan with the Kentucky Infrastructure Authority (KIA), with roughly 22% principal forgiveness (\$3,378,851). In order to comply with KIA funding requirements, an easement with the City for the work will be required.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approval.

Attachments:

1. City easement
2. 2235 NOBLE PARK - EXHIBIT NO 1 - DB 207_PG 606
3. 2235 NOBLE PARK - EXHIBIT NO 2 - DB 126_PG 583
4. 2235 NOBLE PARK - EXHIBIT NO 3 - DB 343_PG 507

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Authorize a Contract with Building Conservation Associates in the amount of \$75,750 for a Historic Structure Report for the Hotel Metropolitan - **H. REASONS**

Category: Municipal Order

Staff Work
By: Hope
Reasons
Presentation
By: Hope
Reasons

Background Information: On August 13, 2024, the Paducah Board of Commissioners accepted an award from the Mellon Foundation (MO 2949) for capacity building and capital improvements for the Hotel Metropolitan and Purple Room. As part of that award, a Historic Structure Report is to be completed on the property to determine the long term structural needs for the Hotel Metropolitan. On February 24, 2026, the Commission approved the release of a Request for Proposals for the project with MO 3198. Seven proposals were submitted and the top two candidates were interviewed, with the final decision being in favor of Building Conservation Associates.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the contract with Building Conservation Associates and the Mayor to sign all documentation related to same.

Attachments:

1. MO Contract – Building Conservation Associates – Historic Structure Report – Hotel Metropolitan
2. BCA_Hotel Metropolitan Contract_08 19 2026

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Approve FY2027 Contract For Services with Paducah Transit Authority in the amount of \$215,000 - **D. JORDAN**

Category: Municipal Order

Staff Work By: Daron
Jordan, Claudia Meeks
Presentation By: Daron
Jordan

Background Information: The FY2027 Budget was approved on June 9, 2026, by Ordinance No. 2026-06-8879. The Budget included payment to Paducah Transit Authority in the amount of \$215,000. The Board of Commissioners is now desirous of entering into a contract with Paducah Transit Authority for FY2027 services in the amount of \$215,000, payable in four quarterly installments of \$53,750.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: General Fund

Account Number: 1000 0106 580080

Staff Recommendation: Approve FY2027 Contract For Services with Paducah Transit Authority in the amount of \$215,000. **D. JORDAN**

Attachments:

1. MO - contract-PATS FY2027
2. PATS - FY2027 Contract

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Authorize the Mayor to execute a contract with Insight Public Sector not to exceed \$108,000 for Microsoft licensing on NASPO contract - **E. STUBER**

Category: Municipal Order

Staff Work
By: Eric Stuber
Presentation
By: Eric Stuber

Background Information: We are currently licensed under a NASPO contract with Carahsoft for Microsoft 365, which includes: Teams, SharePoint, OneDrive, Word, Excel, PowerPoint, and other Microsoft applications. Carahsoft does not have access to this license vehicle any longer. The State of Kentucky uses Insight Public Sector for this now. This contract would move us to KY NASPO contract 060025, Master Agreement 758 2300000427.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Technology Computer Software

Account Number: 10000501-542110

Staff Recommendation: Authorize the Mayor to execute a contract with Insight Public Sector in the amount of \$98,712.73 for Microsoft licensing on NASPO contract

Attachments:

1. MO Microsoft Licensing NASPO 2026
2. AACOP08132026

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Authorize the Application and Acceptance of a Kentucky Division of Waste Management Litter Abatement Grant - **C. YARBER**

Category: Municipal Order

Staff Work By: Chris Yarber, Latrisha Pryor, Hope Reasons
Presentation By: Chris Yarber

Background Information: The Kentucky Division of Waste Management (DWM) provides funds across the Commonwealth to local jurisdictions for litter abatement. The litter abatement award amount is based on a street mileage formula with Paducah having 224 miles of city streets. In previous years, DMW has awarded the Public Works Department an average of \$15,000 for the Street Litter Abatement Program. The City uses Litter Abatement funding for litter/trash pick-up along roadways and within the parks. This grant also funds street sweeping activities, personnel costs, and disposable costs. The Public Works Department proposes an application to KY Division of Waste Management for the 2027 Litter Abatement Award. The grant amount will be based on the formula using the total number of street miles within the City and the number of applicants this year. This award requires no local cash or in-kind match.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Authorize the application and acceptance of the litter abatement grant and the Mayor to sign all documents related to same.

Attachments:

1. MO - application & award-2027 Litter Abatement

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Purchase of Five (5) Police Pursuit Rated SUV's for use by the Paducah Police Department - C. YARBER

Category: Municipal Order

Staff Work By: Jim
Scutt, Debbie Collins
Presentation By: Chris
Yarber

Background Information: On July 23, 2026, sealed written bids were opened for the purchase of Five (5) Police Pursuit Rates SUV's to be used by the Paducah Police Department. One bid was received. Linwood Motors was the responsive and responsible bidder in accordance with the specifications, with four (4) Patrol SUV's at \$57,166.00 each, and one (1) Detective SUV at \$52,745.00 each, for a total price of \$281,409.00. In addition, Linwood Motors agreed to allow the City to purchase up to two (2) additional police SUV's in accordance with the specifications at the unit bid price listed above, in the event the City may need to purchase additional police SUV's prior to June 30, 2027, due to loss of a SUV. The delivery time will be 180 days after contract execution.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Rolling Stock/Vehicle Fleet Lease Trust Fund

Account Number: 71000210 540050

Staff Recommendation: To receive and file the bid and adopt a Municipal Order authorizing the Mayor to execute an agreement with Linwood Motors for the purchase of Five (5) Police Pursuit Rated SUV's for use by the Police Department in accordance with the specifications in the total amount of \$281,409.00 with the option of additional purchase if needed.

Attachments:

1. MO - police SUV's 8-2026
2. 00020 - Invitation to Bid
3. Bid Tab - Five (5) Police Pursuit - Police
4. 0050 - Proposed Agreement
5. Spec Pick Up list
6. LINWOOD MOTORS - BID 7-23-26

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Approve FY2027 Contract For Services with GPEDC, INC. (Greater Paducah Economic Development Council) in the amount of \$250,000 - **D. JORDAN**

Category: Municipal Order

Staff Work By: Daron
Jordan, Claudia Meeks
Presentation By: Daron
Jordan

Background Information: The FY2027 Budget was approved on June 9, 2026, by Ordinance No. 2026-06-8879. The Budget included payment to GPEDC, Inc. (Greater Paducah Economic Development Council) in the amount of \$250,000. The Board of Commissioners is now desirous of entering into a contract with GPEDC for FY2027 services in the amount of \$250,000, payable in four quarterly installments of \$62,500.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Investment Fund

Account Number: 2400 0401 580800

Staff Recommendation: Approve FY2027 Contract For Services with GPEDC, Inc. in the amount of \$250,000

Attachments:

1. MO - contract-GPEDC FY27
2. GPEDC - FY2027 Contract

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Approve FY2027 Contract For Services with Barkley Regional Airport Authority in the amount of \$120,000 - **D. JORDAN**

Category: Municipal Order

Staff Work By: Daron
Jordan, Claudia Meeks
Presentation By: Daron
Jordan

Background Information: The FY2027 Budget was approved on June 9, 2026, by Ordinance No. 2026-06-8879. The Budget included payment to the Barkley Regional Airport Authority in the amount of \$120,000. The Board of Commissioners is now desirous of entering into a contract with Barkley Regional Airport Authority for FY2027 services in the amount of \$120,000, payable in four quarterly installments of \$30,000 each.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: Investment Fund

Account Number: 2400 0401 580820

Staff Recommendation: Approve FY2027 Contract with Barkley Regional Airport Authority in the amount of \$120,000

Attachments:

1. MO - Contract - Barkley Regional Airport FY2027
2. Barkley Airport - FY2027 Contract

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Approve a Memorandum of Agreement between the City of Paducah and the Commonwealth of Kentucky, Transportation Cabinet, Department of Highways in the amount of \$151,324.20 for the Coleman Road Sidewalk Design Project - **G. GUEBERT**

Category: Municipal Order

Staff Work
By: Melanie
Townsend
Presentation
By: Greg
Guebert

Background Information: The Infrastructure Investment and Jobs Act establishes the Carbon Reduction Program (CRP), which provides funds for projects designed to reduce transportation emissions, defined as carbon dioxide (CO2) emissions from on-road highway sources.

On January 13, 2026, the Board of Commissioners approved Municipal Order #3170 for the application and acceptance of CRP funds. The Paducah-McCracken County Metropolitan Planning Organization, through the Kentucky Transportation Cabinet, has allocated \$151,324.20 in Federal funds to the city for the design, engineering, and permitting of a sidewalk and pedestrian bridge along the west side of Coleman Road, from the railroad tracks to Hinkleville Road. The required local match is \$37,831.05.

The Board of Commissioners does hereby ratify and adopt all statements, representations, warranties, covenants, and agreements contained in said Agreement and does hereby accept the funds provided in said Agreement and by such acceptance agrees to all the terms and conditions therein stated.

The Mayor of the City of Paducah is hereby authorized and directed to sign said Agreement as set forth on behalf of the Board of Commissioners of the City of Paducah, and the City Clerk of Paducah is hereby authorized and directed to certify thereto.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name: MAP

Account Number: 23002217 542270

Staff Recommendation: Adopt and approve the execution of a Memorandum of Agreement with the Commonwealth of Kentucky in the amount of \$151,324.20 for the Coleman Road Sidewalk Project and authorize the Mayor to sign the same.

Attachments:

1. MO - MOU-Kentucky Transportation Cabinet - Coleman Road Sidewalk Project

2. Paducah- Coleman Rd 1-224
3. Carbon Reduction_MO3170_Coleman Rd
4. Paducah- Coleman Rd 1-224

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Authorize the Application and Acceptance of a U.S. Department of Housing and Urban Development Healthy Homes Production Grant in the Amount of \$1,500,000 - **C. GAULT**

Category: Municipal Order

Staff Work By: Carol Gault, Palmer Stroup,
Hope Reasons
Presentation By: Carol Gault

Background Information: The purpose of the Healthy Homes Production Grant Program is to reduce housing-related health and safety hazards through a comprehensive approach. The funding will focus on protecting vulnerable populations such as children, older adults, and persons with disabilities by identifying and remediating hazards in low-income housing. Homes will be assessed for hazards and then those identified hazards will be remediated. This project aligns with the Southside Revitalization Plan and increases opportunities for low-income owner-occupied homes and rental properties to receive much needed safety and health improvements. The City of Paducah is requesting \$1.5 million in funding to remediate up to 65 homes in the Southside Census Tracts. The grant does not require matching funds, but will require the City to leverage at least 10% of the federal request from other cash or in-kind sources.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: Southside Revitalization, Quality Housing, Quality of Life

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve the application and acceptance of the US Department of Housing and Urban Development Healthy Homes Production Grant and for the Mayor to sign all documentation related to same.

Attachments:

1. MO - application & award-Healthy Homes Production Grant

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Authorize a Contract for Services with Lifeline Recovery Center in an amount of \$200,000 - **D. JORDAN**

Category: Ordinance

Staff Work By: Lindsay Parish, Daron Jordan, Audra Kyle
Presentation By: Daron Jordan

Background Information: Lifeline Recovery Center provides long-term residential recovery services for individuals affected by addiction. Lifeline uses passenger vans to transport clients to treatment and recovery services, healthcare appointments, employment, court obligations, job training, volunteer opportunities, recovery meetings, and other activities supporting recovery and successful reentry.

The proposed Contract for Services provides Lifeline with a one-time payment of \$200,000 to purchase four passenger vans. Lifeline will be responsible for any costs exceeding the City's contribution and must return any funds not used toward the purchase of the four vans. The agreement requires Lifeline to use the funding and vehicles for authorized opioid remediation purposes and to provide information necessary for the City's annual opioid settlement reporting.

Funding for this contract will be provided through Opioid Settlement Funds. A budget amendment will be needed to increase expenditures for the Opioid Settlement Fund by \$200,000.

Does this Agenda Action Item align with a Commission Priority? No
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:

Account Number: 22000209 523070

Staff Recommendation: Approval.

Attachments:

1. ORD Lifeline Recovery Vans Budget Amendment FY27
2. CONTRACT FOR SERVICES - Opioid Recovery - Lifeline Recovery Center 2026
3. Lifeline's Paducah Transportation Proposal v2 Final

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Closure of Alley between S. 9th St and Walter Jetton Blvd. and parallel to 916 Kentucky Avenue
- **G. GUEBERT**

Category: Ordinance

Staff Work By: Josh Fowler-Sommer, Melanie Townsend
Presentation By: Greg Guebert

Background Information: The adjacent property owners:

Purchase District Health Department

Richard Mark Edwards, 1369 Properties, LLC

Charlie McKenzie, e-Tel, LLC

have submitted an executed application requesting the alley extending from S. 9th St to Walter Jetton Blvd be closed.

On August 3, 2026, the Planning Commission held a Public Meeting and made a positive recommendation to the City Commission for this closure. All of the utility companies have agreed to this closure.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: To adopt an ordinance authorizing the closure of the alley extending between S. 9th St and Walter Jetton Blvd. and authorizing the Mayor to execute the closure plat and all necessary documents related to same.

Attachments:

1. Ord - alley – between South 9th Street and Walter Jetton Blvd
2. Alley behind 916 Kentucky Ave_application
3. PC Resolution_btw S 9th-WJB
4. Plat-HealthDeptAlleyClosurePreliminary

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: FY2026 Budget Amendment - L. DELANEY

Category: Ordinance

Staff Work By: Audra Kyle,
Lauren Delaney
Presentation By: Lauren
Delaney

Background Information: This agenda item presents a mid-year budget amendment to address adjustments identified since the adoption of the FY2026 budget. The proposed amendment reflects necessary changes across multiple funds and budget categories resulting from updated information, operational needs, and timing of projects. This action aligns with best practices in municipal financial management and allows staff to ensure the budget remains accurate, transparent, and aligned with Commission direction.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: We recommend the Commission approve FY2026 mid-year budget amendment.

Attachments:

1. ORD budget amend FY26 Final August
2. FY2026 Budget Amendment Descriptions #3

Agenda Action Form

Paducah City Commission

Meeting Date: August 25, 2026

Short Title: Amend Chapter 78 Personnel Ordinance to Remove Retiree Life Insurance Benefit - S.
WILCOX

Category: Ordinance

Staff Work
By: Stefanie
Wilcox
Presentation
By: Stefanie
Wilcox

Background Information: The Chapter 78 Personnel Ordinance is being amended to eliminate the retiree life insurance benefit effective September 1, 2026.

For many years, the City provided retirees with access to life insurance coverage through an insurance carrier at a discounted rate. In 2024, the City's insurance carrier discontinued this coverage, requiring the City to self-insure the benefit. Since that time, the cost of providing the benefit has increased to a level that is no longer financially sustainable.

Accordingly, the retiree life insurance benefit was removed from all collective bargaining agreements effective July 1, 2026, and this ordinance amendment aligns the Personnel Ordinance with those changes.

Current participants and employees who retire before the September 1, 2026, effective date will be grandfathered into the program and will continue to receive the benefit.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:
Account Number:

Staff Recommendation: Approve the amended ordinance removing retiree life insurance effective September 1, 2026.

Attachments:

1. ORD 78-40 Group Life and Medical Insurance
2. Sec. 78_40.____Group_life_and_medical_insurance REDLINED