



**CITY COMMISSION MEETING  
AGENDA FOR MARCH 24, 2026  
5:00 PM  
CITY HALL COMMISSION CHAMBERS  
300 SOUTH FIFTH STREET**

*Any member of the public who wishes to make comments to the Board of Commissioners is asked to fill out a Public Comment Sheet and place it in the box located at the end of the Commissioner's desk on the left side of the Commission Chambers. The Mayor will call on you to speak during the **Public Comments** section of the Agenda.*

**ROLL CALL**

**INVOCATION**

**PLEDGE OF ALLEGIANCE**

**ADDITIONS/DELETIONS**

**PRESENTATION** Paducah-McCracken County 911 Administrative Board Budget Presentation - Jeff Parker

**PUBLIC COMMENTS**

**MAYOR'S REMARKS**

*Items on the Consent Agenda are considered to be routine by the Board of Commissioners and will be enacted by one motion and one vote. There will be no separate discussion of these items unless a Board member so requests, in which event the item will be removed from the Consent Agenda and considered separately. The City Clerk will read the items recommended for approval.*

	<b>I.</b>	<b><u>CONSENT AGENDA</u></b>
	A.	Approve Minutes for March 10, 2026, Board of Commissioners Meeting
	B.	Receive & File Documents
	C.	Appointment of Laren Ashley Gentry and Jennifer Coad to the Civic Beautification Board
	D.	Appointment of Kathleen McHaney, Kathy Musser and Jessi Fletcher to the Creative & Cultural Council.
	E.	Reappointment of Amanda Johnson to the Historical & Architectural Review Commission (HARC)
	F.	Personnel Actions
	G.	Authorize the Engineering Department to Release an Invitation to Bid for the Removal, Repair, and Replacement of Pump 3 at Pump Station #11 - <b>G. GUEBERT</b>
	H.	Authorize the Mayor to execute a contract with Deloitte in the amount of \$40,000 for FY26 Cybersecurity Assessment - <b>E. STUBER</b>

		I.	Authorize the City Manager to release an RFP for cameras to support Parks Cameras Phase 1 - <b>E. STUBER</b>
		J.	Authorize the City Manager to release an Invitation for Bids for electrical to support Parks Cameras Phase 1 - <b>E. STUBER</b>
		K.	Authorize the Application and Acceptance of a Kentucky Division of Waste Management Household Hazardous Waste Grant in the Amount of \$58,805 for Spring Clean Up Day 2027 - <b>C. YARBER</b>
		L.	Authorize the City Manager to Sign a Contract Amendment with TetraTech in an amount not to exceed \$15,000 for Environmental Services Associated with the Brownfield Assessment Cooperative Agreement - <b>H. REASONS</b>
		M.	Authorization to issue a Request for Proposals for Municipal Solid Waste Services - <b>C. YARBER</b>
	<b>II.</b>	<b><u>MUNICIPAL ORDER(S)</u></b>	
		A.	Authorize the Application and Acceptance of a Community Project Funding Grant through the FY2027 EPA STAG Clean Water Grant Program for the Branch Parallel Pipe Conveyance Improvement Project - <b>G. GUEBERT</b>
		B.	Employment Agreement with Jason Montgomery - <b>B. LAIRD</b>
	<b>III.</b>	<b><u>ORDINANCE(S) - ADOPTION</u></b>	
		A.	Amend the 911 Parcel Fee Ordinance - <b>B. LAIRD &amp; JEFF PARKER</b>
		B.	Amend Code of Ordinances Section 126-3 of the Paducah Zoning Ordinance - <b>C. GAULT</b>
		C.	Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees (AFSCME), Local 1586 - <b>S. WILCOX</b>
		D.	Approve the Agreement between the City of Paducah and the Paducah Police Department Bargaining Unit - <b>S. WILCOX</b>
	<b>IV.</b>	<b><u>ORDINANCE(S) - INTRODUCTION</u></b>	
		A.	Consensual annexation of 224 Berger Road - <b>J. FOWLER-SOMMER</b>
	<b>V.</b>	<b><u>DISCUSSION</u></b>	
		A.	Budget Discussion - <b>A. KYLE</b>

	<b>VI.</b>	<b><u>COMMENTS</u></b>
		A. Comments from the City Manager
		B. Comments from the Board of Commissioners
	<b>VII.</b>	<b><u>EXECUTIVE SESSION</u></b>

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

**Short Title:** Authorize the Engineering Department to Release an Invitation to Bid for the Removal, Repair, and Replacement of Pump 3 at Pump Station #11 - **G. GUEBERT**

**Category:** Municipal Order

**Staff Work By:** Keith Riley,  
Melanie Townsend  
**Presentation By:** Greg Guebert

**Background Information:** On July 25, 2017, the City of Paducah entered into a Project Partnership Agreement (PPA) with the Department of the Army for the Ohio River Shoreline, Paducah, Kentucky Reconstruction Project (Project). As part of the Project, Pump Station #11 was rehabilitated during Phase 1, which included Pump Plants #7 and #11.

Rehabilitation of Pump Station #11 occurred from 2020 to 2022. Due to contract sequencing and division, pump commissioning occurred after the warranty period for the pumps had expired. In March 2025, during the commissioning of Pump Station #11, pump #3 came unscrewed. Pump #3 needs to be removed to determine where, within the five (5) sections, the pump shaft has disconnected. The Department of the Army determined that the City was liable for the repair of the pump.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Floodwall Cash Match

Account Number: FW0016

**Staff Recommendation:** Authorize the Engineering Department to release an Invitation to Bid for the removal, repair, and replacement of pump #3 in Pump Station #11.

**Attachments:**

1. MO Invitation to Bid – Remove, Repair and Replace Pump 3 – Pump Station #11

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

**Short Title:** Authorize the Mayor to execute a contract with Deloitte in the amount of \$40,000 for FY26 Cybersecurity Assessment - **E. STUBER**

**Category:** Municipal Order

Staff Work By: Kaitlyn Wells, Eric Stuber, Stefanie Wilcox,  
Stephanie Millay, Laura Cowles  
Presentation By: Eric Stuber

**Background Information:** The City conducted its first cybersecurity assessment last fiscal year with the intent of having a third party assessment each year. Annual assessments are essential to identify new, evolving vulnerabilities in systems, ensure compliance with regulatory standards and help prevent cybersecurity attacks.

The Commission authorized the release of an RFP for a cybersecurity assessment for this fiscal year at the Jan 27th commission meeting.

The RFP was published on Feb 2nd. A pre-bid meeting was held at City Hall on Feb 16th at which 12 vendors attended.

We received 7 RFPs that were opened on Feb 23rd.

A committee consisting of myself, Kaitlyn Wells, Stefanie Wilcox, Stephanie Millay, and Laura Cowles meet on Mar 6th to review each proposal and grade them in 4 categories: Specialized experience or technical expertise of the bidder, Past record of performance on similar contract(s) with other clients, including quality of work, timeliness, and cost control., Quality of services to be provided, and Value and Price of services performed.

Based on this review, the committee chose Deloitte as the most qualified bidder.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name: Technology Other Contractual Service

Account Number: 1000-05-0501-GG-00000-00000-523070-

**Staff Recommendation:** Authorize the Mayor to execute a contract with Deloitte in the amount of \$40,000 for FY26 Cybersecurity Assessment

**Attachments:**

1. MO contract-Deloitte – FY26 Cybersecurity Assessment
2. FY26\_Cyber\_Assessment\_Bid\_Tab\_Calc

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Authorize the City Manager to release an RFP for cameras to support Parks Cameras Phase 1 - E.  
**STUBER**

Category: Municipal Order

Staff Work By: Kaitlyn Wells, Brian Laird, Amie Clark,  
Eric Stuber, Audra Kyle  
Presentation By: Eric Stuber

**Background Information:** There are 27 parks in Paducah city limits; many with large assets (pools, spray pads, playgrounds) which provide amenities for citizens to enjoy. In order to deter crime (such as vandalism, theft, and drug activity), enhance visitor safety, and provide evidence for investigations, the City would like to consider adding cameras to the majority of our Parks over a multi-year project.

Some of the parks already have functioning cameras in them, some with cameras out of support, and many without cameras.

Our focus for phase 1 of the project will be Noble Park (skatepark, baseball/softball fields, basketball courts, pool, tennis/pickleball courts, and largest playground), Rotary Health Park, and Robert Coleman Park.

In order to ensure the success of this project and maximize our budget, we would like to request proposals from qualified firms to complete this phase of the project.

This RFP will focus on the cameras, software/hardware licensing, and installation of cameras.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Authorize the City Manager to release an RFP for cameras to support Parks Cameras Phase 1

Attachments:

1. MO RFP – cameras – Parks Phase 1

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

**Short Title:** Authorize the City Manager to release an Invitation for Bids for electrical to support Parks Cameras Phase 1 - **E. STUBER**

**Category:** Municipal Order

Staff Work By: Kaitlyn Wells, Brian Laird, Amie Clark, Audra Herndon  
Presentation By: Eric Stuber

**Background Information:** There are 27 parks in Paducah city limits; many with large assets (pools, spray pads, playgrounds) which provide amenities for citizens to enjoy. In order to deter crime (such as vandalism, theft, and drug activity), enhance visitor safety, and provide evidence for investigations, the City would like to consider adding cameras to the majority of our Parks over a multi-year project.

Some of the parks already have functioning cameras in them, some with cameras out of support, and many without cameras.

Our focus for phase 1 of the project will be Noble Park (skatepark, baseball/softball fields, basketball courts, pool, tennis/pickleball courts, and largest playground), Rotary Health Park, and Robert Coleman Park.

In order to ensure the success of this project and maximize our budget, we would like to request proposals from qualified firms to complete this phase of the project.

This RFP will focus on electrical service, installation, and boring to provide power to the cameras.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the City Manager to release an RFP for electrical to support Parks Cameras Phase 1

**Attachments:**

1. MO IFB – electrical – Parks Phase 1

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Authorize the Application and Acceptance of a Kentucky Division of Waste Management Household Hazardous Waste Grant in the Amount of \$58,805 for Spring Clean Up Day 2027 - **C. YARBER**

Category: Municipal Order

Staff Work By: Latrisha Pryor, Chris Yarber  
Presentation By: Chris Yarber

**Background Information:** The Kentucky Division of Waste Management, through the Household Hazardous Waste Award Program, funds cities across the commonwealth for annual clean-up days. This grant award program provides a partial reimbursement for the expenses incurred by the city for the disposal of hazardous waste and advertising/education of Spring Clean-up Day. For nearly 30 years, this project has been a collaborative effort between the McCracken County Fiscal Court and the City of Paducah. The Public Works Department desires to submit an application for the 2026-2027 Kentucky Division of Waste Management Household Hazardous Waste Award Program. This grant requires a 25% cash or in-kind match. The City will act as the Lead Agency/Fiscal Agent and seeks an award of \$58,805, which will be combined with the required local cash match of \$19,601.51 for a project totaling \$78,406. Local cash match will be divided equally between the city and the county. This Municipal Order will also approve the required Interlocal Agreement with McCracken County Fiscal Court for this grant. As in previous years, the City's share of the local cash match will be paid through 50002209 – 520040.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:

Account Number: 50002209 – 520040.

**Staff Recommendation:** Authorize the application and acceptance of the Household Hazardous Waste Grant and for the Mayor to sign all documentation related to same.

Attachments:

1. App & accept Household Hazardous Waste 2026-2027

# Agenda Action Form Paducah City Commission

Meeting Date: March 24, 2026

**Short Title:** Authorize the City Manager to Sign a Contract Amendment with TetraTech in an amount not to exceed \$15,000 for Environmental Services Associated with the Brownfield Assessment Cooperative Agreement - **H. REASONS**

**Category:** Municipal Order

Staff Work  
By: Hope  
Reasons  
Presentation  
By: Hope  
Reasons

**Background Information:** On May 24, 2022, the Paducah Board of Commissioners approved the acceptance of an EPA Brownfield Assessment Grant in the amount of \$500,000. This was completed with MO2578. On February 20, 2023, after a competitive bid process, the City of Paducah signed a contract with TetraTech in the amount of \$440,000 to carry out the environmental components of this project. As we approach the end of the third year of the grant, the original contracted funds with TetraTech have been expended, and we are requesting a contract amendment to increase their budget by an amount not to exceed \$15,000. These funds will be used for additional Phase 1 assessments.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the City Manager to sign the contract amendment with TetraTech and any other documents related to same.

**Attachments:**

1. MO Contract Amendment 2 - Tetra Tech – EPA Brownfields Grant
2. Tetra Tech Amendment Request\_03232026

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Authorization to issue a Request for Proposals for Municipal Solid Waste Services - C.

**YARBER**

Category: Municipal Order

Staff Work By: Chris Yarber, Marcey  
Simmons

Presentation By: Chris Yarber

### Background Information:

The Solid Waste Division is currently under contract with GFL Environmental for the transportation of waste and recyclables to the appropriate disposal facilities and end markets. The initial term of this agreement is ten (10) years and will expire on September 26, 2026.

To ensure continuity of service and allow sufficient time for evaluation and procurement, I respectfully request authorization to issue a Request for Proposals (RFP) for the transfer and disposal of municipal solid waste services.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

### Communications Plan:

Funds Available: Account Name: Solid Waste Landfill accounts

Account Number: Various

Staff Recommendation: Authorize Public Works to proceed with RFP for Waste Transfer and Disposal Services

### Attachments:

1. MO RFP – Municipal Solid Waste Services

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

**Short Title:** Authorize the Application and Acceptance of a Community Project Funding Grant through the FY2027 EPA STAG Clean Water Grant Program for the Branch Parallel Pipe Conveyance Improvement Project - **G. GUEBERT**

**Category:** Municipal Order

**Staff Work By:** Michelle Smolen,  
Melanie Townsend  
**Presentation By:** Greg Guebert

**Background Information:** Community Project Funding (CPF) grants support a variety of projects that address critical community needs. The City is requesting \$1,760,000 from CPF funds for the Branch Parallel Pipe Conveyance project, as identified in the 2018 Comprehensive Stormwater Master Plan. The grant program provides 80% of the necessary funds. The City provides a 20% match of \$440,000. For a total project cost of \$2,200,000.

**Does this Agenda Action Item align with a Commission Priority?** No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

**Communications Plan:**

**Funds Available:** Account Name:  
Account Number:

**Staff Recommendation:** Authorize the application and acceptance of the EPA STAG grant and authorize the Mayor to sign all documentation related to same.

**Attachments:**

1. MO app & award – Community Project Funding Grant – Branch Parallel Pipe Conveyance FY2027

# Agenda Action Form Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Employment Agreement with Jason Montgomery - **B. LAIRD**

Category: Municipal Order

Staff Work By: Brian Laird,  
Stefanie Wilcox  
Presentation By: Brian  
Laird

**Background Information:** Jason Montgomery worked as a police officer for the Paducah Police Department from 2001-2020. He retired in good standing and is eligible for rehire. Kentucky Revised Statutes allow for the re-hire of retired police officers and the Kentucky Retirement System requires an annual contract for retired police officers to return to work. Upon re-hire under a contract, the City is not required to pay into the pension system for the employee and does not pay for health insurance. Montgomery is being hired to serve as a security police officer at City Hall.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve the agreement

Attachments:

1. MO agree-employment – Jason Montgomery – PD
2. 03 18 2026 J Montgomery Signed Agreement

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Amend the 911 Parcel Fee Ordinance - **B. LAIRD & JEFF PARKER**

Category: Ordinance

Staff Work By: Ariana  
Kitty, Brian Laird  
Presentation By: Jeff  
Parker

**Background Information:** The amendment changes the 911 parcel fee ordinance by shifting assessments from only 'occupied' parcels to all 'occupiable' parcels. It clarifies the scope of fees and assessable categories, refines property classifications, formalizes appeals processes, and updates administrative provisions to ensure fairness, consistency, and long-term stability in funding joint 911 services.

- **Fee Applicability:** Shifts assessments from 'occupied' to all 'occupiable' parcels; includes residential storage structures and government/public housing units.
- **Refined Property Classifications:** Reclassifies medical facilities as commercial; clarifies definitions for residential, commercial, public use, and mixed-use parcels.
- **Standardized Appeals Process:** Formalizes hearing rules and establishes a clear path for judicial appeal.
- **Administrative Updates:** Removes expired first-year rental rebate provisions; confirms annual CPI-based fee adjustments; updates section numbering.
- **Core Principles:** Emphasizes fairness, consistency, and long-term stability in funding joint 911 services.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation:

Attachments:

1. ORD 911 Parcel Fee Appeals Amendment 2026 Final

# **Agenda Action Form**

## **Paducah City Commission**

Meeting Date: March 24, 2026

Short Title: Amend Code of Ordinances Section 126-3 of the Paducah Zoning Ordinance - **C. GAULT**

Category: Ordinance

Staff Work By: Carol Gault, Josh  
Sommer, Wes Banks  
Presentation By: Carol Gault

**Background Information:** The Paducah Planning Commission has forwarded a favorable recommendation to the Board of Commissioners to change Section 126-3 Definitions of the City of Paducah Zoning Ordinance. The revision would allow medical cannabis facilities to utilize branded logos and colors. The new medical cannabis facility at 435 Jordan Drive, NatureMed, has locations in Missouri and Arizona as well as Kentucky. They would like to have standardized signage across all their locations. The text amendment would allow branded colors and logos, but still not allow any depictions of cannabis or cannabis products. No neon lighting would be permitted.

Does this Agenda Action Item align with a Commission Priority? No  
If yes, please list the Commission Priority:

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. ORD 126-3 Medicinal Cannabis Signs

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Approve the Agreement between the City of Paducah and the American Federation of State, County, and Municipal Employees (AFSCME), Local 1586 - **S. WILCOX**

Category: Ordinance

Staff Work By: Stefanie Wilcox, Amie Clark, Chris Yarber,  
Greg Guebert

Presentation By: Stefanie Wilcox

**Background Information:** In January 2026, the City entered into negotiations with AFSCME. The following contract changes were a result of those negotiations:

### **Section 3. – Grievance and Mediation**

The Kentucky Labor Cabinet has been removed as a mediator option because they no longer provide that service.

### **Section 5. B. – Vacation**

The vacation language has been changed to state they will follow the Personnel Ordinance, which mirrors their current language. This will enable them to receive any changes non-union employees may receive.

### **Section 7. – Holidays**

Veterans Day has been added, along with clarifying the Personal Day request procedures.

### **Section 11. – Safety Shoes and Clothing**

The boot allowance has been increased from \$300 per year to \$350 per year. Language was added to state that uniforms will be replaced according to vendor agreements, and all other gear not mentioned will be replaced as needed.

### **Section 15. – Labor / Management Meetings**

Required meetings have been reduced from once per quarter to twice per year.

### **Section 26. B. – Wage and Benefits**

AFSCME positions will receive the following base pay increases; a 7% increase, July 1, 2026, a 2% increase on July 1, 2027, and a 2% increase, July 1, 2028, respectively.

Cost of Living Adjustments will follow the Department for Local Government maximum allowable annual compensation for mayors of cities other than first-class cities. This will be recommended by the City Manager for the Board of Commissioners' approval each year.

### **Section 28. Duration**

The dates in this section have been updated as well as removing language regarding a final offer from the City if negotiations are at impasse.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approve the recommended contract changes for the AFSCME Agreement effective July 1, 2026.

**Attachments:**

1. ORD contract AFSCME 2026-2029
2. AFSCME Contract 2026 - 2029 FINAL
3. AFSCME Contract 2026 - 2029 REDLINED

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Approve the Agreement between the City of Paducah and the Paducah Police Department Bargaining Unit - **S. WILCOX**

Category: Ordinance

Staff Work By: Stefanie Wilcox, Brian Laird  
Presentation By: Stefanie Wilcox

**Background Information:** In January 2026, the City entered negotiations with the Paducah Police Department Bargaining Unit. The following changes were a result of those negotiations:

**Article 2. Recognition**

Throughout the entire agreement the “Police” Training Officer, or PTO, has been updated to be a “Field” Training Officer, or FTO.

**Article 5. Management Rights**

Removed invalid language referring to transferring employees to stations.

**Article 7. Grievance Procedure**

KRS 95 is now KRS 15.520, this section refers to the Police Bill of Rights for Officers.

**Article 14. Health and Safety**

Annual physical assessments will now be mandatory with incentives being increased for those you successfully complete the program. Unsuccessful participants will be placed on an exercise program.

**Article 17. Wages Rates**

Police Officers and Sergeants will receive the following base pay increases; a 8% increase, July 1, 2026, a 2% increase on July 1, 2027, and a 2% increase, July 1, 2028, respectively.

Cost of Living Adjustments will follow the Department for Local Government maximum allowable annual compensation for mayors of cities other than first-class cities. This will be recommended by the City Manager to the Board of Commissioners each year.

**Article 20. Holidays**

Veterans Day was added to the Agreement.

**Article 21. Sick Leave**

The maximum accrual was increased by five days, from 272 to 247. The maximum payable at retirement still remains at 242 days.

**Article 24. Life Insurance**

Retiree life insurance will no longer be offered effective July 1, 2026. Any retiree enrolled prior will be grandfathered in.

**Article 28. Duration**

The dates have been updated, the Kentucky Labor Cabinet has been removed as a mediator option, and language referring to our best offer if there is an impasse has been removed.

Does this Agenda Action Item align with a Commission Priority? No

If yes, please list the Commission Priority: [Commission Priorities List](#)

Communications Plan:

Funds Available: Account Name:  
Account Number:

**Staff Recommendation:** Approve the recommended contract changes for the Paducah Police Department Bargaining Unit Agreement effective July 1, 2026.

**Attachments:**

1. ORD contract-bargaining unit - 2026-2029
2. FOP Contract 2026 - 2029 FINAL
3. FOP Contract 2026 REDLINED

# Agenda Action Form

## Paducah City Commission

Meeting Date: March 24, 2026

Short Title: Consensual annexation of 224 Berger Road - **J. FOWLER-SOMMER**

Category: Ordinance

Staff Work By: Josh  
Sommer, Carol Gault  
Presentation By: Josh  
Sommer

**Background Information:** The property owner, Dr. John Kenney, has requested consensual annexation into the City of Paducah. The lot is Lot F on plat H, page 415 and encompasses 16,143 square feet. An orthopedic doctor's office is located on the site. Dr. Kenney wishes for the site to be initially zoned R-4 High Density Residential, which includes medical offices.

Does this Agenda Action Item align with a Commission Priority? Yes

If yes, please list the Commission Priority: [Commission Priorities List](#) Growth

Communications Plan:

Funds Available: Account Name:  
Account Number:

Staff Recommendation: Approval

Attachments:

1. ORD Annex – Consensual - 224 Berger Road
2. PLAT (Final) - Kenney Properties Annexation\_030526
3. Legal Description\_224 Berger\_Signed-Sealed
4. City of Paducah Annexation Letter
5. Signed Fiscal Court letter